**15th International Colloquium on Gregory of Nyssa**

**6th – 9th September 2022, Exeter**

***Draft* Outline Programme**

All sessions in the Queen’s Building, Streatham Campus, Exeter

**Tuesday 6th September**

15:00 **Arrival** West Country cream tea

16:00 **Welcome** Morwenna Ludlow and the conference committee

16:30 **Plenary 1** **Matthieu CASSIN** (Institut de recherche et d'histoire des textes du Centre national de la recherche scientifique)

Deux lectures inconciliables du *De anima et resurrectione* ? la division en chapitres (kephalaia), les scholies et les lecteurs anciens

 17:15 **Plenary 2** **J. Warren SMITH** (Duke Divinity School, Durham, North Carolina)

The Body and the Beatific Vision: An Unresolved Question

19:00 **Dinner** [your own choice: in town or Holland Hall]

**Wednesday 7th September**

09:00 **Plenary 3** **Lenka KARFÍKOVÁ** (Charles University, Prague)

Macrina's Eschatological Hope: The immortality of the soul, the resurrection of the body and the restoration of human nature according to the dialogue *De anima et resurrectione*

09:45 **Plenary 4** **Francisco BASTITTA HARRIET** (Universidad de Buenos Aires - UCA - CONICET)

‘This Body that You Love’: Gregory of Nyssa and Macrina on Corporeal Identity

10:30 **Coffee break**

11:00 **short communications**

12:30 **Lunch** (Queen’s Building: included in conference registration)

14:00 **short communications**

15:30 **Coffee break**

16:00 **Plenary 5** **Volker Henning DRECOLL** (Eberhard Karls Universität Tübingen)

The discussion about the unity of the soul in  *De anima et resurrectione*. A Commentary on GNO III/3, p. 31,16 - 43,16

16:15 Pause

16:30 **PhD workshop or translation workshop**

19:00 **Conference dinner Reed Hall [optional]**

**Thursday 8th September**

09:00 **Plenary 6** **Ty Paul MONROE** (Assumption University - Worcester, Massachusetts)

The Resurrection and Christo-logic in *De anima et resurrectione*

09:45 **Plenary 7** **Hélène GRELIER-DENEUX** (Université Paris Nanterre)

L’œuvre de l’âme sur le corps, l’œuvre de la divinité du Christ sur son humanité dans la résurrection : étude comparative de deux images ( *De anima et resurrectione*, Antirrheticus adversus Apolinarium)

10:30 **Coffee break**

11:00 **Short communications**

12:30 **Lunch** [Queen’s Building: included in conference registration]

14:00 **Plenary 8** **Charalampos APOSTOLOPOULOS** (Prof. Emeritus)

Gregors von Nyssa *De anima et resurrectione* als “*Phaedo Christianus*”

15:30 **Coffee break** and free time

 Time to be arranged guided tour of Exeter Cathedral [optional]

17:30 **Cathedral evensong** [optional]

18:30 **Dinner** [your own choice: in town or Holland Hall]

**Friday 9th September**

09:00 **Plenary 9** Johannes ZACHHUBER (Trinity College, University of Oxford)

Gregory of Nyssa’s account of human knowledge according to *De anima et resurrectione*

09:45 **Plenary 10** Miguel BRUGAROLAS (University of Navarra, Pamplona)

God, freedom and supreme good in the Dialogue  *De anima et resurrectione*

10:30 **Coffee break**

11:00 **Short communications**

12:30 **Lunch** [Queen’s Building: included in conference registration]

14:00 **Short communications**

15:00 **Coffee break**

15:30 **PhD workshop or translation workshop**

16:00 **Pause**

16:15 **Plenary 11** **Morwenna LUDLOW** (University of Exeter)

Consolation: philosophy, rhetoric and the gospel in *De anima et resurrectione*.

17:00 **Conclusions and forward-planning** [end of the formal part of the conference]

19:00 **Dinner** [your own choice: in town or Holland Hall]

**Current list of short communications:** times to be arranged

|  |  |
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| AKPOJARO, Avweroswo | What has Berlin to do with Cappadocia? The Eschatological Visions of Gregory of Nyssa and Friedrich Schleiermacher  |
| BATLLO, Xavier | The Psychology Presented by Gregory in the *De anima et resurrectione* |
| BLACK, Hannah | Imagery for Soteriological Transformation in *De anima et resurrectione*  |
| DELCOGLIANO, Mark  | Gregory Of Nyssa on the Dissolution of the Body and the Soul’s Ongoing Connection with its Body’s Elements |
| EDWARDS, Robert  | Between Speculative and Dogmatic Theology: Gregory of Nyssa Among the Pro-Nicenes |
| FARRUGIA, Jonathan  | “...The Reforming of the Dissolved Being...” (An Et Res P.G. 46, 76) The Saved Body in Gregory of Nyssa’s *De anima et resurrectione* and his Homilies |
| GAVRILOVC, Basil (Milan)  | The Mind as Δύναμις and the Notion of Freedom: An Analysis of Gregory of Nyssa’s *De Hominis Opificio* and *De Anima Et Resurrectione* |
| GILFEATHER, Ryan | Rhetoric And Participatory Desire: The Role of Macrina in *Vita Macrinae* |
| GRIPP, Bruno | The Sorrows of Middle-Aged Gregory – A Literary-Philosophical Reading of the Dialogue *On the Soul and The Resurrection*. |
| HARMON, Tera | Movement, Growth and Human Development in the Eschaton |
| JARAMILLO VARGAS, Gabriel | The Horse and the Eyes in the Dialogue between Macrina and Gregory |
| KIEL, Nikolai | Origenes-Rezeption in De anima et resurrectione des Gregor von Nyssa |
| MASPERO, Giulio | The Resurrection and the Feast of Tabernacles in Gregory of Nyssa and Methodius of Olympus.  |
| MOTIA, Mike | On the Soul and the Resurrection as Protreptic |
| PETRIN, Michael | Gregory Of Nyssa’s Literary Diptych of Macrina: The Life and the Dialogue in the Context of Late Ancient Philosophy |
| PRZYSZYCHOWSKA, Marta  | Two Macrinas? Macrina the Younger as a Literary Construct |
| ROSS, Taylor | A Theodicy of Sequence: The Synecdochic Logic of ἀκολουθία in *De anima et resurrectione* |
| SCHLENCZEK, Stefanie  | Grief, Resilience and Gregory of Nyssa's *De anima et resurrectione* |
| SEVASTYANOVA, Olga  | The Definition of the Soul by Gregory of Nyssa *De anima et resurrectione* as Compared with the Scriptural Terms נֶפֶשׁ, נְשָׁמָה and ר֣וּחַ.  |
| TOIVIAINEN, Siiri  | Elements Of Anti-Epicurean Polemics in Gregory of Nyssa’s *De anima et resurrectione* |
| TOMASZ, Stępień | Macrina and Diotima. A Woman as A Mystagogue |
| VIGORELLI, Ilaria  | Death As an Instrument of Salvation |
| VILLA-BETANCOURT, Ana Cristina | Is There a Terminological Basis to Consider Macrina a Spiritual Leader? |