

15th International Colloquium on Gregory of Nyssa

6th – 9th September 2022, Exeter

Draft Programme

All sessions in the Queen's Building, Streatham Campus, Exeter



Tuesday 6th September

- 15:00 **Arrival** [location]
West Country cream tea
- 16:00 **Welcome** [location]
Morwenna Ludlow and the conference committee
- 16:30 **Plenary 1** [location]
Matthieu CASSIN (Institut de recherche et d'histoire des textes du Centre national de la recherche scientifique)
Deux lectures inconciliables du *De anima et resurrectione* ? la division en chapitres (kephalaia), les scholies et les lecteurs anciens
- 17:15 **Plenary 2** [location]
J. Warren SMITH (Duke Divinity School, Durham, North Carolina)
The Body and the Beatific Vision: An Unresolved Question
- 19:00 **Dinner** [your own choice: in town or Holland Hall if booked ahead]

Wednesday 7th September

- 08:30 **Morning Prayer: the Mary Harris Memorial Chapel**
led by **Revd. Hannah Alderson, Lazenby Chaplain, University of Exeter.**
- 09:00 **Plenary 3** [location]
Lenka KARFÍKOVÁ (Charles University, Prague)
Macrina's Eschatological Hope: The immortality of the soul, the resurrection of the body and the restoration of human nature according to the dialogue *De anima et resurrectione*
- 09:45 **Plenary 4** [location]
Francisco BASTITTA HARRIET (Universidad de Buenos Aires - UCA - CONICET)
'This Body that You Love': Gregory of Nyssa and Macrina on Corporeal Identity

10:30 **Coffee break**

11:00 **short communications A [location]**

11:00 Siiri TOIVAINEN Elements of Anti-Epicurean Polemics in Gregory of Nyssa's *De anima et resurrectione*

11:30 Jonathan FARRUGIA "...the reforming of the dissolved being..." (*An et res* PG 46, 76)
The saved body in Gregory of Nyssa's *De Anima et Resurrectione* and his homilies

12:00 Mark DELCOGLIANO Gregory of Nyssa on the Dissolution of the Body and the Soul's Ongoing Connection with its Body's Elements

12:30 **Lunch** (Queen's Building: included in conference registration)

14:00 **short communications B and C**

	short communications B [location]	short communications C [location]
14:00	Olga SEVASTYANOVA The Definition of the Soul by Gregory of Nyssa <i>De Anima et Resurrectione</i> as Compared with the Scriptural Terms נִפְּטָה, נִשְׁמָה and רִיחַ.	Ryan GILFEATHER Rhetoric and Participatory Desire: The Role of Macrina in <i>Vita Macrinae</i>
14:30	Basil (Milan) GAVRILOVC The Mind as δύνναμις and the Notion of Freedom: An Analysis of Gregory of Nyssa's <i>De hominis opificio</i> and <i>De Anima et Resurrectione</i>	Michael PETRIN Gregory of Nyssa's Literary Diptych of Macrina: The Life and the Dialogue in the Context of Late Ancient Philosophy
15:00	Xavier BATLLO The psychology presented by Gregory in the <i>De Anima et Resurrectione</i>	Ilaria VIGORELLI Death as an instrument of salvation

15:30 **Coffee break**

16:00 **Plenary 5 [location]**

Volker Henning DRECOLL (Eberhard Karls Universität Tübingen)

The discussion about the unity of the soul in *De anima et resurrectione*. A Commentary on GNO III/3, p. 31,16 - 43,16

16:15 **Pause**

16:30 **Translation workshop: translating *De anima et resurrectione***

Chair: Mark DelCogliano

With: Matthieu Cassin, Morwenna Ludlow, Warren Smith.

19:00 **Conference dinner Reed Hall** [if booked ahead]

Thursday 8th September

08:30 **Morning Prayer: the Mary Harris Memorial Chapel** [tbc]

09:00 **Plenary 6** [location]
Ty Paul MONROE (Assumption University - Worcester, Massachusetts)
The Resurrection and Christo-logic in *De anima et resurrectione*

09:45 **Plenary 7** [location]
Hélène GRELIER-DENEUX (Université Paris Nanterre)
L'œuvre de l'âme sur le corps, l'œuvre de la divinité du Christ sur son humanité dans la résurrection : étude comparative de deux images (*De anima et resurrectione*, *Antirrheticus adversus Apolinarium*)

10:30 **Coffee break**

11:00 **Short communications D and E**

	Short communications D [location]	Short communications E [location]
11:00	Robert EDWARDS Between Speculative and Dogmatic Theology: Gregory of Nyssa among the Pro-Nicenes	Stępień TOMASZ Macrina and Diotima. A Woman as a Mystagogue
11:30	Avweroswo AKPOJARO What Has Berlin To Do With Cappadocia? The Eschatological Visions Of Gregory Of Nyssa And Friedrich Schleiermacher	Ana Cristina VILLA-BETANCOURT Is there a terminological basis to consider Macrina a spiritual leader?
12:00	Tera HARMON Movement, growth and human development in the eschaton	Marta PRZYSZYCHOWSKA Two Macrinas? Macrina the Younger as a literary construct

12:30 **Lunch** [Queen's Building: included in conference registration]

14:00 **Plenary 8** [location]
Charalampos APOSTOLOPOULOS (Prof. Emeritus)
Gregors von Nyssa *De anima et resurrectione* als "*Phaedo Christianus*"

15:30 **Coffee break** and free time

16:15 Guided tour of Exeter Cathedral [optional]

17:30 **Cathedral evensong** [optional]

18:30 **Dinner** [your own choice: in town or Holland Hall]

Friday 9th September

08:30 **Morning Prayer: the Mary Harris Memorial Chapel** [tbc]

09:00 **Plenary 9** [location]
Johannes ZACHHUBER (Trinity College, University of Oxford)
Gregory of Nyssa's account of human knowledge according to *De anima et resurrectione*

09:45 **Plenary 10** [location]
Miguel BRUGAROLAS (University of Navarra, Pamplona)
God, freedom and supreme good in the Dialogue *De anima et resurrectione*

10:30 **Coffee break**

11:00 **Short communications F and G**

	Short communications F [location]	Short communications G [location]
11:00	Giulio MASPERO The Resurrection and the Feast of Tabernacles in Gregory of Nyssa and Methodius of Olympus'.	Bruno GRIPP The sorrows of middle-aged Gregory – a literary-philosophical reading of the Dialogue on the Soul and the Resurrection.
11:30	Nikolai KIEL Origenes-Rezeption in <i>De anima et resurrectione</i> des Gregor von Nyssa	Stefanie SCHLENCZEK Grief, resilience and Gregory of Nyssa's <i>De anima et resurrectione</i>
12:00		Gabriel JARAMILLO VARGAS The horse and the eyes in the dialogue between Macrina and Gregory

12:30 **Lunch** [Queen's Building: included in conference registration]

14:00 **Short communications H [location]**

14:00 **Taylor ROSS** A Theodicy of Sequence: The Synecdochic Logic of ἀκολουθία in *De anima et resurrectione*

14:30 **Hannah BLACK** Imagery for Soteriological Transformation in *De anima et resurrectione*

15:00 **Mike MOTIA** *On the soul and the resurrection* as protreptic

15:00 **Coffee break**

15:30 **Translation workshop**

16:15 **Plenary 11** [location]
Morwenna LUDLOW (University of Exeter)
Consolation: philosophy, rhetoric and the gospel in *De anima et resurrectione*.

17:00 **Conclusions and forward-planning** [end of the formal part of the conference]

19:00 **Dinner** [your own choice: in town or Holland Hall]